

## East Asian Ideologies (A003043)

**Course size** *(nominal values; actual values may depend on programme)*

**Credits** 5.0

**Study time** 150 h

**Contact hrs**

30.0h

**Course offerings and teaching methods in academic year 2022-2023**

null

**Lecturers in academic year 2022-2023**

Anderl, Christoph

LW21

lecturer-in-charge

Dessein, Bart

LW21

co-lecturer

Uhl, Christian

LW21

co-lecturer

**Offered in the following programmes in 2022-2023**

**crdts**

**offering**

null

**Teaching languages**

English

**Keywords**

East Asia, ideologies, philosophy, religion, Confucianism, Daoism, Mohism, Legalism, Shinto, Japanese Buddhism, Modern Chinese philosophy, Modern Japanese philosophy

**Position of the course**

This advanced course helps students understand the different philosophical systems of East-Asia. The course gives the students insight into how the different philosophies of East Asia were formed by East-Asian culture and how they have shaped these cultures. The course shows students the importance of these philosophies for contemporary China and Japan.

**Contents**

East Asia philosophies are explained in their socio-political context. For China, the philosophies discussed are Confucianism, Daoism, Mohism, Legalism, Neo-Confucianism, and modern developments of Chinese philosophy. For Japan, Shintoism, Buddhism, early Confucianism, Neo-Confucianism, its main critics, and some of the main ideologies of the modern period, such as Liberalism, Nationalism, Socialism, or Feminism.

The importance of these traditional philosophical systems for a good understanding of the contemporary political, social and economical situation of East-Asia is illustrated. The adaptation of these different systems to historical and contemporary situations is explained.

**Initial competences**

To have successfully completed the courses 'History of Philosophy' (BA1, for Sinology and Japanology), 'History of China' (BA1, for Sinology) and 'History of Japan' (BA1, for Japanology), or to have acquired the necessary skills by other means.

**Final competences**

- 1 To be able to explain the different philosophical systems of East Asia.
- 2 To be able to explain the mutual influence the different philosophical systems have had.
- 3 To be able to explain social and political phenomena in the history of East Asia from the philosophical traditions of East Asia.
- 4 To be able to explain the present-day social, economical and political

phenomena of East Asia from the philosophical traditions.

#### Conditions for credit contract

Access to this course unit via a credit contract is unrestricted: the student takes into consideration the conditions mentioned in 'Starting Competences'

#### Conditions for exam contract

Access to this course unit via an exam contract is unrestricted

#### Teaching methods

Lecture, Self-reliant study activities

#### Extra information on the teaching methods

In formal lectures, philosophical content and social and political importance of the different philosophical systems and their interaction are addressed.

#### Learning materials and price

For the Chinese part, a syllabus/compendium/powerpoint presentations will be uploaded via Ufora, in addition to any other relevant material.

For the Japanese part, lecture scripts are distributed via Ufora.

Book (Japanese part): Ryusaku Tsunoda, Theodore de Bary (eds.): Sources of Japanese Tradition Vol. I / Vol II. / Vol III. New York: Columbia University Press, second edition (2002). (ca. 140 EUR)

#### References

not applicable

#### Course content-related study coaching

The classes are organized in the form of lectures and discussions are moderated by the lecturer.

#### Assessment moments

end-of-term assessment

#### Examination methods in case of periodic assessment during the first examination period

Written examination

#### Examination methods in case of periodic assessment during the second examination period

Written examination

#### Examination methods in case of permanent assessment

#### Possibilities of retake in case of permanent assessment

not applicable

#### Extra information on the examination methods

*Assessment moment*

Periodical: exam (100%)

*Assessment form*

A written examination (open and closed questions) tests the student's comprehension of the philosophical statements discussed during the classes and philosophical statements from the reading list. The examination focuses on the understanding of philosophical statements and on their understanding of the mutual interactions of philosophies and their social impact.

There is a separate examination for sinology and for japanology students.

#### Calculation of the examination mark

Both for sinology and for japanology students, the examination amount to 100 % of the final mark.

Students have to pass **both parts** of the periodical assessment (Japan: classical Chinese philosophy / religion + Japanese philosophy / religion; China: classical Chinese philosophy / religion + post-Song Dynasty until modern Chinese philosophy / religion).

Students who obtain a mark of less than 10/20 for one of the two parts cannot pass the course evaluation. Should the average mark be higher than 10/20, the final mark will be reduced to the highest non-pass mark (= 9).

#### Facilities for Working Students

1. Student attendance during educational activities is required

(Approved)

2. Possible rescheduling of the examination to a different time in the same academic year

3. Feedback can be given by email or during an appointment during office hours

For more information concerning flexible learning: contact the monitoring service of the faculty of Arts and philosophy